

NJBBA



NEWS

OFFICIAL NEWSLETTER OF THE NEW JERSEY BEACH BUGGY ASSOCIATION

65 Years Dedicated to the Preservation of Beach Access for Mobile Surf Fishing and the Conservation of Coastal and Marine Resources

www.njbba.org

December 2020

NJBBA President's Message Dec 2020

Season's Greetings –

As 2020 comes to a close, we reflect upon the NJBBA past year's events. Well - H'mm almost everything was cancelled due to the Covid pandemic. Canceled events included the Pete D'Alessio Memorial Fishing Flea Market, NJBBA Banquet, Beach Driving classes, Governors Cup, Veteran Fishing Outings, Youth Tournament, National Hunting & Fishing Day and other activities which were successfully accomplished in previous years by NJBBA member involvement. In 2021 we can only hope to see these activities come alive again.

Things that we did accomplish were – The Toms River South High School Fishing Team sponsored by NJBBA and advised by NJBBA Past President Paul Harris fished in two fishing tournaments, The Veterans at the Vineland home were treated to new puzzles and board games from NJBBA through the efforts of Director Ron Patton, his Daughter Nancy and Granddaughters.

The President's Cup chaired by Bill McIntosh was held on November 8th (but no fish were caught) and the Cup Competition was extended another day on Dec 5th only to be canceled due to a storm – WOW! - What a very trying year 2020 ended up being! We can only hope that our members have stayed safe and were able to visit their favorite beaches for some outdoor activity.

Our 2021 Annual Meeting to be held in February is tentatively going virtual with a Zoom format as have our regular monthly meetings. We have positions open on the NJBBA Board whether it be an Officer or a Board of Directors position. If you know of someone or if you are interested in running for a position please let us know so we can get you on the election slate. Remember the association strength is in participation of membership.

Until we meet again – be safe - tight lines and continued access!

**Yours in NJBBA,
Gary Conk Sr. #1585**

Dear NJBBA Members,

Due to the unprecedented conditions of this year, we were unable to hold our annual fishing trips with the veterans. At a meeting this fall, the board took a vote on, and passed a proposition to do something to benefit the entire Vineland's Veterans Memorial Home. After speaking with the director of activities, we bought games and puzzles she felt would be used by all the residents. These items were purchased with the money that was budgeted for the two summertime fishing trips. In the event we are unable to fish with the veterans next year, I am hopeful we will once again be able to provide an alternative that can be appreciated by all.

Thank you.

Chairman of Veterans' outings,

**Ron Patten #88
Director &
Past President**

2020 NJBBA

Board of Directors

President:

Gary Conk #1585

1st Vice President:

Mark Dzindzio #207

2nd Vice President:

Kurt Renart #1740

Treasurer:

Valerie Dzindzio #3937

Membership Secretary:

Ken Hollins #23

Corresponding Secretary:

Nancy Paulick #2247

Recording Secretary:

Maureen Bailey #239

Chairman Bd. of Trustees:

Bob DeLeonard #7

Directors

Mike Mende #5341

Diane Hollins #4337

Ron Patton #88

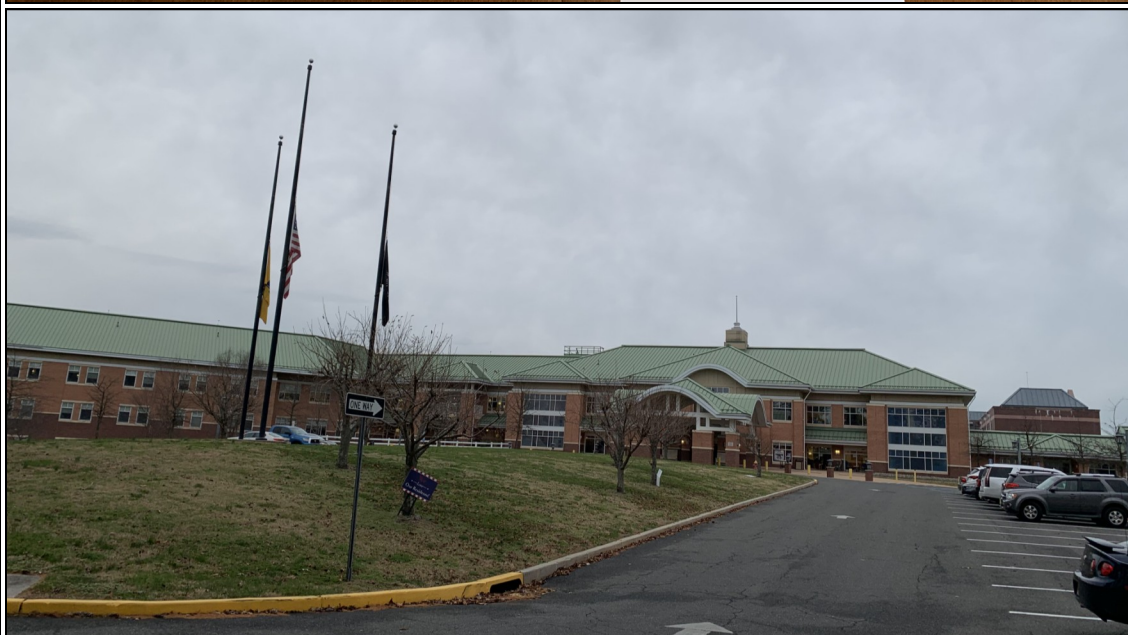
Mike Norris #4343

Kyren Dooley #3730

Bob Conover #337

Angel Prouty #4522

Butch Pawson #1528/



Proposed NJBBA By Law Change

The By Law Currently reads -

ARTICLE 9 Jeff Paul Scholarship Fund

Section 1 Purpose

"The New Jersey Beach Buggy Association will establish a fund known as the Jeff Paul Scholarship Fund. Named in memory of M. Jefferies Paul. There will be two (2) awards each year in the amount of \$750 (seven hundred fifty) to member or member's children to further their education. All monies in this fund will be monitored by the NJBBA Treasurer."

The proposed By Law change would read as follows -

ARTICLE 9 Jeff Paul Scholarship Fund

Section 1 Purpose

The New Jersey Beach Buggy Association will establish a fund known as the Jeff Paul Scholarship Fund. Named in memory of M. Jefferies Paul. **Two \$750 NJBBA scholarships will be available to be awarded each year. To be eligible for the award a member must be in good standing of NJBBA for two consecutive years. The member, member's spouse, member's children or member's grandchildren are all eligible to apply for the educational scholarship as a NJBBA membership benefit.** All monies in this fund will be monitored by the NJBBA Treasurer.



Have Fish Gear you no longer use just taking up room where your new stuff could go?

Call or drop a line to NJBBA and make it a donation to be sold to raise money for the Youth Fishing Day and Take the Vets Day.

All money made is put towards these events to cut the cost the NJBBA has to put out.



***New Jersey Beach Buggy Association
Application for Scholarship
Jeff Paul
Memorial Scholarship***

There will be two (2) awards each year in the amount of \$750.00 (seven hundred fifty) to further an individual's education. To be eligible the applicant must be a member in good standing or a child of a member on good standing.

The following guidelines are to be used in determining the recipient of the scholarship award:

- Scholastic ability
- Civic involvement
- Principal recommendation
- Personal investment

Please complete the application fully and type or print as neatly as possible. It is the applicants' responsibility to ensure all information is accurate and post marked no later than the due date of May 1st. All corresponding documentation must accompany the application in order to be considered eligible for this scholarship. Please include:

1. Most recent transcript of courses completed (high school or college)
2. Letters of Recommendation: 1 Academic, 1 Personal
3. Letter stating how your affiliation with NJBBA affected your person growth and future ambitions.
4. Please indicate any special circumstances that you would like us to consider (if any) for this award

Name of Applicant: _____

Address: _____

City, State, Zip: _____

Phone Number: _____

School Name: _____

Status: Full Time _____ Part Time _____ **Year:** 1 _____ 2 _____ 3 _____ 4 _____ **Year of Grad** _____

Name of Current School: _____

Address: _____

City, State, Zip: _____

Please list your involvement in the following categories:

Community/Civic Involvement:

Achievements/Awards:

Hobbies/Sports:

Conservation/Beach Projects:

NJBBA Member Name: _____

NJBBA Member Phone Number: _____

NJBBA Membership Number: _____

Relationship to applicant: _____

How did you hear about our Scholarship: _____

Deadline for Submission May 1st

Please send completed application along with the following documentation to:

**NJBBA: Scholarship Chairperson
PO Box 511
Seaside Park, NJ 0872-0511**

FISHING INDIANS

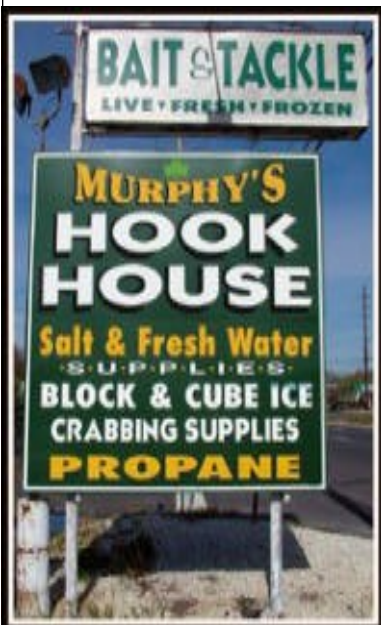
On November 1st, 7 students from our Toms River South High School fishing team fished the American Anglers individual tournament in Seaside Park. We were not able to put any fish on the score board, but one of our members, Andrew Parshall did get a 23 ¾" bass. I would like to welcome aboard a new member to the NJBBA. A police officer at the school, Jason Putkowski has worked with me and the team for the past 2 years. Jason has attended all the tournaments and meetings for the team. We are hoping that in 2021 things ease up so we can fish more tournaments. If anyone would like to donate some fishing stuff, just call me and it will all go to the Fishing Indians.



board, but one of our members, Andrew Parshall did get a 23 ¾" bass. I would like to welcome aboard a new member to the NJBBA. A police officer at the school, Jason Putkowski has worked with me and the team for the past 2 years. Jason has attended all the tournaments and meetings for the team. We are hoping that in 2021 things ease up so we can fish more tournaments. If anyone would like to donate some fishing stuff, just call me and it will all go to the Fishing Indians.

Thanks ... Paul Harris #84
Get Involved ! Stay Involved!

Recommended and Commended





In Loving Memory

Deepest condolences go out to the families of our members that we lost this year,

We lost good fishing people and friends, may they rest in Peace.

If there is a loss of a member or their family, or an illness please let me know.

Carole Harris: 732-269-8878 or firstfishingpox@comcast.net

Sad to report that Senior Member Al Ott #123 has passed away.

Editor's Note:

This newsletter marks my 14th to date and what a year it has been. Hopefully there is some light at the end of the tunnel with hope we get back to normal in the near future! As IBSP permit holders, we were able to get back on the beach in the summer, didn't look likely for a while. Then although a bit late, there was an actual Fall run for a change and they're still catching. The NJBBA is hanging tight during these trying times, having our monthly board meetings thru Zoom. Just about everything else has been cancelled till a later date. As editor I must say, we need more participation with writing articles for the newsletter. There are so many stories out there that can be told, even to celebrate the loss of a love one, a little write up to remember them by. Something pertaining to beach access whether you walk or drive on, in another state, did you have trouble? An out of state fishing trip where something went wrong or didn't and you had a blast. The newsletter is only as good as the information presented to publish in it. Also I must add, we are looking for some people who might be interested in taking the next step and becoming an officer or director.

On a lighter note, I hope everyone has a joyous holiday and I sincerely wish this new year, 2021 can clear the air from this awful pandemic and bring peace, happiness and great health to you and your family!

Mark Dzindzio #207 Editor, 1st Vice President and Life member

Welcome New NJBBA Members:

The following are new members who have joined since December or renewed.
We welcome you and hope to get to know you through your participation in our many programs and projects.

Ken Gluck	5433	Peter Musse	5451	Jacob Maguire	5457
Glenn Brine	5435	Michele Musse	5451-A	Dave Montgomery	5458
Douglas Applegate	5436	Ray Hamlett	5452	Carl Groeber	5459
Arthur Colabella	5437	Don Fecher	5453	Peter Greco	5460
David Van Nostrand	5440	Christopher Ellis	5454	William Drejka	5470
Jason Putkowski	5455	Charles Bluhm, Jr.	5456	James Lincoln	5471
		Doreen Bluhm	5456-A		

Island Beach State Park

2021 Annual Mobile Sport Fishing Vehicle Permits are now available on line



New Sustaining Members for 2020

James Policastro #5119

Thomas Rose #4976

Jeffrey Hogan #1812

These plates are available for sale from the Membership Secretary. They are \$10.00 each. You MUST be a "Senior, Sustaining, or Life Member" to own one. To order: Please contact Ken Hollins #23 at: ***NJBBA PO Box-511 Seaside Park, N.J. 08752***



Our deepest condolences go out to those members who have lost their loved ones. When a member has passed away, be it General-Sustaining-Senior-Life-Family or a friend that is a member. At your convenience, please contact the Membership Secretary at : *NJBBA PO Box-511 Seaside Park, N.J. 08752*****

with the info so that their account can be updated.

Thank You... Ken Hollins #23

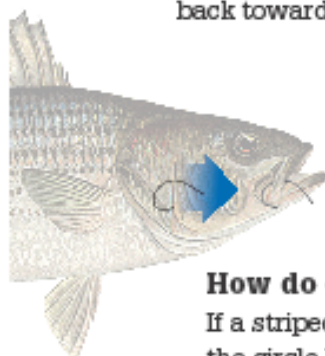
Circle Hooks for Striped Bass



In 2021, a new regulation requires using inline circle hooks when fishing for striped bass using cut or whole natural baits like clams, squid, mackerel, menhaden, seaworms, or eels. Using inline circle hooks significantly increases survival of released striped bass by reducing occurrences of gut hooking.

What's a circle hook?

Unlike a J-shaped hook, on an inline circle hook the point curves back toward the shank.

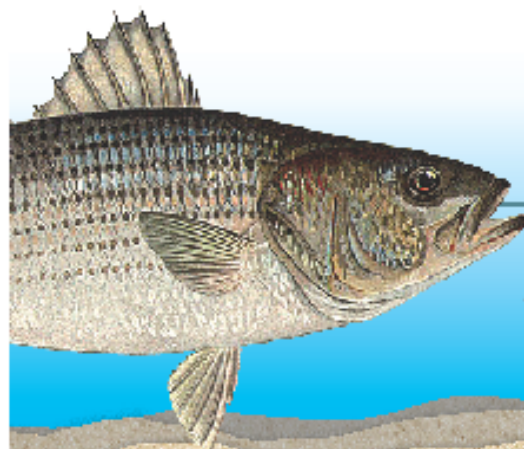


How do circle hooks work?

If a striped bass swallows your bait, the circle hook will slide out from its throat and catch on the corner of its jaw. The circle hook sets itself when the fish tries to swim away.

How do I use a circle hook?

When a fish takes your bait, do not sweep the rod upward to set the hook! Instead, simply let the line come tight and fight the fish.



What if I gut-hook a fish?

When using circle hooks, you may occasionally gut-hook a fish. If this happens, cut the leader as close as you can to the hook and leave it in the fish.

BROUGHT TO YOU BY

**KEEP AMERICA
FISHING**

On The Water
THE ANGLER'S GUIDE



ADVERTISE WITH US

Would you like to advertise in our next newsletter? Our publication is sent twice a year to over 1200 members and associations who are dedicated to preserving our beach access. Your addition to our newsletter would be a win-win opportunity, affording you the chance to be associated with a long standing, reputable organization while helping us defray our printing costs. Your ad will also appear on the NJBBA Website. Below you will find rates and application form. Thank you for your support! Mark Dzindzio #207

NJBBA NEWSLETTER 2021/2022 ADVERTISING

The following prices are for 1 year/ 2 issues. All advertising will be printed in Black and White / Grayscale. Advertising artwork can be submitted via email as a high resolution JPEG or PDF file to redroselandscaping@gmail.com

Artwork files can also be scanned from a clean print at no extra charge.

Artwork files can be resized to space purchased at no extra charge.

RATES	ADS SPACE SIZE (all sizes are in inches) Height X Width	Price
Business Card (1/8" page size)	2 1/4 X 3 1/2	\$30.00
Quarter Page	4 1/2 X 3 1/2	\$75.00
Half Page	4 1/2 X 7	\$150.00
Full Page	9 X 7	\$300.00

ADVERTISER CONTACT INFORMATION:

Company Name: _____

Company Contact: _____

Mailing Address: _____

City/State/Zip Code _____

Phone Number: _____ Email: _____

Advertising Space Purchased: _____

Ads will begin with the June 2021 publication unless otherwise noted: _____

Please make check payable to NJBBA and mail to:

NJBBA c/o Mark Dzindzio
595 West Chestnut Street
Clayton, New Jersey 08312-1715

NJBBA Website Trading Post

**For more information and pictures
please go to the website <http://www.njbba.org/membership-trading.html>**

If you would like to post your fishing related or camper items, It's free to members in good standing.

Contact Kim Frank at : kcfrank61@yahoo.com

- Stainless steel cooler rack—contact reddog088@comcast.net
- Custom anodized aluminum side mount tackle box for slide in camper 72"LX9"DX12"H—Call Paul Harris at 732-269-8878
- 3 Sets of Rod Pro fishing Rod Carriers for inside Campers, SUV's or Truck Caps...prices on website—call Bill Anderson at 856-547-0453
- Two "Silver-Top" Alum. Bumpers for Truck or Camper—Bill Anderson at bigred726@verizon.net
- Heavy Duty Cart - call Paul Harris

Dennis Palmatier

owner

2701 RT.37 East Toms River N.J.
08753

732-270-3856-P
732-270-3991-F

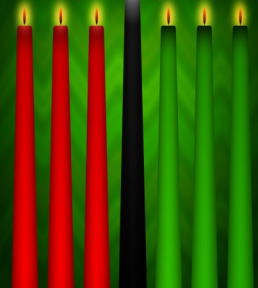
Hook House Bait & Tackle LLC

ST.Croix-T.F.O.-Tsunami-Tica-Penn-Star-
Stormr-Super Strike

baitshop2701@gmail.com



happy
KWANZAA



A to Z Embroidery & Vinyl Transfers

No Job to Big or to Small
One item or a hundred
Custom Designs or your Logo
Shirts, Hats, Uniforms or Jerseys

732-270-4669

msenatore01@outlook.com

Mary Ann Senatore

1208 Fischer Blvd

Toms River, NJ



Snuggle Inn



Toby's Place

www.HollinsCabins.com



A-1 JDK Specialities

Trophies - Plaques
Metals - Executive Gifts

1 Millstream Road
Cream Ridge, N.J. 08514

Phone: 732-928-9495

Fax: 732-994-5190

Trophynj@aol.com

Gary Conk Sr.

Membership Booster Club

For each \$10.00 donation you will have your name and expiration date listed in the
NJBBA newsletters and website for one year.

Booster Club Special

**** Make a \$20.00 donation for two years and get the third year free *****

Make checks to: NJBBA Membership Booster List
PO Box 511
Seaside Park, NJ. 08752
Att. Chairman Mark Dzindzio

Expired or expiring Boosters have a 30 day grace period. After that your listing will be removed.

In Memory of Ed Schweitzer #1162...03/15/2025	In Memory of Whitney Myers...06/13/2040
In Memory of Ray Neirle...12/01/2022	Edwin L. Hollins...07/01/2021
In Memory of George Dellaporte...08/01/2023	In Memory of Bob (Big Bob) Ziegenfuss...9/18/2023
Jingles Bait & Tackle...11/12/2023	Jack & Linda Higham #98...11/14/2022
Pete D'Alessio...02/10/2025	In Memory of Fallen Heroes Engraved on the Vietnam Memorial...11/15/2022
Paul & Carole Harris..06/15/2022	A-1 JDK SPECIALTIES...Gary Conk Sr. #1585...03/11/2022
Bob Lick #3...01/01/2050	John #5011 & Elizabeth #5011a Romando...12/30/2023
Bill & Haroldine Scarpitta #3855...07/09/2021	Al & Ellen Procida #701...08/01/2022
Mr. & Mrs. Harry Agin...06/21/2029	Paul #131 & Maria Ineson...02/16/2034
Norman Carpenter #163... 05/01/2037	Anonymous Donor...02/08/2110
Carmen Severino #423...12/27/2022	Dave #3648 & Nancy #2247 Paulick...06/26/2034
Tom Lange #4589...08/08/2031	Mark #207 and Valerie #3937 Dzindzio...05/13/2026
Bill Kephart #4313...06/01/2023	Frank L. Collura Jr. & Annette M. Collura...09/01/2023
O'Connell Family...02/09/2023	Stephan Guthan #3966 & Loretta Atkinson #4602...11/11/2020
Tom Fillebrown #1888...09/01/2021	Bill & Linda Mackintosh...02/04/2024
Harry Wilson #1378...02/02/2024	Tom Pinto...02/10/2025
In Memorie of Jo Liewellyn...02/01/2021	Judy Lick #33...01/09/2022
In Memory of Mike Flint #22....02/16/2034	

NJBBA CLOTHING & ACCESSORIES

<u>ITEMS</u>	<u>circle color & size</u>	<u>QTY</u>	<u>PRICE</u>	<u>TOTAL</u>	<u>ITEMS</u>	<u>QTY</u>	<u>PRICE</u>	<u>TOTAL</u>
<u>SHORT SLEEVE POCKET TEE</u>					<u>KEY CHAINS</u>			
MAROON / GRAY	M - L - XL	_____	\$ 16.00	_____	NJBBA LOGO (round)	_____	\$ 5.00	_____
	XXL	_____	\$ 18.00	_____	NJBBA LICENSE PLATE	_____	\$ 5.00	_____
	XXXL	_____	\$ 20.00	_____	Custom License Plate	_____	\$ 8.00	_____
<u>LONG SLEEVE POCKET TEE</u>					with your NJBBA # _____			
MAROON / GRAY	M - L - XL	_____	\$ 20.00	_____	NJBBA # to be used : _____			
	XXL	_____	\$ 22.00	_____	(allow 3-4 weeks delivery)			
	XXXL	_____	\$ 24.00	_____				
<u>HOODED PULLOVER SWEATSHIRT</u>								
MAROON / GRAY	M - L - XL	_____	\$ 25.00	_____	NJBBA LOGO PIN	_____	\$ 3.00	_____
	XXL	_____	\$ 27.00	_____	NJBBA LOGO DECALS			
	XXXL	_____	\$ 29.00	_____	STANDARD ROUND	_____	\$ 1.00	_____
GRAY ONLY	- S -	_____	\$ 15.00	_____	STANDARD OVAL	_____	\$ 1.00	_____
<u>ZIPPER HOODED SWEATSHIRT</u>								
MAROON / GRAY	M - L - XL	_____	\$ 28.00	_____	SUB TOTAL FROM BOTH COLUMNS _____			
	XXL	_____	\$ 30.00	_____	SHIPPING COSTS:			
	XXXL	_____	\$ 32.00	_____	ADD 25% OF SUB TOTAL _____			
<u>CREW NECK SWEATSHIRT</u>					TOTAL PURCHASE _____			
MAROON / GRAY	M - L - XL	_____	\$ 18.00	_____				
	XXL	_____	\$ 20.00	_____				
	XXXL	_____	\$ 22.00	_____				

HATS

Beige EMBROIDERED (long bill)	_____	\$ 15.00	_____
Beige EMBROIDERED w/neck flap	_____	\$ 25.00	_____
Classic Maroon w/NJBBA LOGO	_____	\$ 15.00	_____
Maroon "NJBBA" (embroidered)	_____	\$ 15.00	_____
Beige "NJBBA" (embroidered)	_____	\$ 15.00	_____

check payable to "NJBBA"

SEND PAYMENTS TO:

Robert Conover

PO Box 1134

Wrightstown, NJ 08562

YOUR NAME AND ADDRESS

NAME _____

ADDRESS _____

CITY _____

STATE/ZIP _____

PHONE # _____

To Order or answer any questions you may have - Contact: Robert Conover
Email: t-zerbob79@comcast.net

updated 6/2017

New Jersey Beach Buggy Association Code of Ethics

- To enter and leave beaches in prescribed ways.
- To eliminate speeding and reckless driving.
- To respect local ordinances and the rights of property owners.
- To offer aid to any fisherman or buggy owner in trouble on the beach.
- To respect picnicking and bathing groups by: (a) avoiding them whenever possible; (b) by slowing to minimum speed when passing picnicking or bathing groups.
- To avoid littering the beach with trash, cans, etc.. by using trash barrels when available, or by taking it with you when leaving the area.
- To avoid over-crowding any one area and elbowing other anglers out of their chosen spots. This is particularly important where surf men without buggies are concentrated.
- To leave the track when a halt is made, so that other buggies will not be forced to detour.
- To fill in holes after getting stuck, and to avoid indiscriminately crisscrossing tracks.
- To observe the rules of common courtesy on the beach.
- Simplify passing of vehicles meeting head-on in a single track: The driver who has the dunes on his right will be required to turn out of the track to the right. This rule to be tempered with common sense in difficult circumstances.
- To ask those who park their gear in the middle of the track if they will move it and explain in a courteous manner why.
- Do not drive at night without lights, but when approaching fishermen, drive behind them and avoid shining lights on fishermen and water.
- To realize that fishing is a God-given sport and to keep it on a high plane so that others may enjoy it as well

A BIG THANKS to everyone that was part of last January's Christmas Tree project. There were 7 areas in the park set to receive the trees in order to help replenish the sand. Everything was accomplished due to all the volunteers, young and old that came out to help! There was a Christmas Tree project in the works for 2021 but was cancelled due to covid restrictions.

This is the area we worked on last January just north of the entrance at A12. This past November we stopped to see what it looked like and were surprised to see all the sand filling in. The picture on the left is when the trees were set and the one on the right is how it looks now. I would like to personally thank everyone that helped Valerie and I at area 12 last January. It was such a nice day weather wise and everyone had a good time!

Mark Dzindzio #207



NEW JERSEY
BEACH BUGGY ASSOCIATION, INC.
SURF FISHING CONTEST



★★★★★
AFFIDAVIT

Year **2021**

**Only Current Year Affidavit
will Qualify for Entry**

(Rules and Regulations on Reverse Side)

The Fisherman

I certify that the following statements are the truth, that all contest rules were complied with and that the witness hereto actually witnessed the weighing of the fish caught.

Participant's Signature _____

[Please Print Clearly]

Name _____

Member # _____

Address _____

City _____

State _____

Zip _____

Phone _____

The Fish

(One Entry Per Affidavit)

Circle One

Type of Fish

No. Kingfish

Bluefish

Weakfish

Fluke

Striped Bass



Caught From

Surf

Pier

Jetty

Bay Shore

Location _____

Girth _____ inches

Date Caught _____

Time _____

Spinning _____

Conventional _____

Bait _____

Lure _____

(Over)

The Witness

Weight: Lbs. _____ Oz. _____

Weighed At: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone: _____

(Signature of person weighing the fish)

Rules and Regulations

This contest shall be known as the NJBBA Surf Fishing Contest. There is no entry or registration fee; however, only NJBBA members in good standing may participate.

Only NJ Saltwater Fishing size limits will qualify.

NO undersize fluke from IBSP or Delaware Bay or **Striped Bass Bonus** tagged fish will qualify.

All fish must be caught by hook and line/rod and reel between March 1 and December 31 from the surf, bay shore, pier or jetties in New Jersey waters (no boats).

Species included are Northern Kingfish, Bluefish, Striped Bass, Weak Fish and Fluke.

There will be a 1st, 2nd and 3rd prize in each category, with \$50 for 1st, \$30 for 2nd and \$15 for 3rd. No participant may win more than one prize for each category.

Prizes will be awarded at the Annual Banquet.

Only this Affidavit or an exact facsimile will be accepted and must be postmarked within 5 days of the date the fish was caught. The affidavit must be filled out completely and if not may be cause for disqualification.

Fish must be weighed at any bait and tackle shop in the state of New Jersey.

Winners will be determined by weight and in the event of a tie by girth.

NJBBA Board of Directors reserves the right to modify this tournament or rules should the circumstances arise. The decision of the Officers and Board of Directors will be final.

Mail the completed Affidavit
within 5 days of the catch to:

NJBBA Fish Pools
P.O. Box 511
Seaside Park, NJ, 08752

NEW JERSEY
BEACH BUGGY ASSOCIATION, INC.
SURF FISHING POOLS
ENTRY BLANK



**ENTRY BLANK MUST BE SIGNED
BY THE MEMBER**
(Please Print Clearly)

Name: _____

Member # _____

Date: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone: _____

Participant's Signature _____

This pool is separate from the free Surf Fishing Contest but your entries in that contest determine the winners amongst the individuals who join this pool. The largest fish in each category among members in this pool wins the total amount collected for that species. In the event no fish is caught in a species, all entries will be put in a hat and a winner will be drawn. Awards will be made at the Annual Banquet. **This entry must be postmarked before the date any fish are caught that is entered in this pool.**

Circle the categories you would like to enter:

Type of Fish

No. Kingfish

Bluefish

Weakfish

Fluke

Striped Bass

\$2.00

\$2.00

\$2.00

\$2.00

\$2.00

Enclose \$2.00 for each category entered

Total Enclosed: \$ _____

Make checks payable to NJBBA
Mail to NJBBA Fish Pools
P.O. Box 511

Seaside Park, NJ, 08752

Good Luck!

New Jersey Beach Buggy Association
P.O. Box 511
Seaside Park, NJ 08752-0511

Web Master: Kim Frank
Editor: Mark Dzindzio



**Dedicated to the Preservation
of Beach Access for Mobile Surf Fishing and
the Conservation of Coastal and Marine Resources since 1954**

Member:

N.J. State Federation of Sportsmen's Clubs
Association of Surf Angling Clubs
United Mobile Access Preservation Association inc.
United Four Wheel Drive Association
New Jersey Outdoor Alliance
Jersey Coast Anglers Association
Clean Ocean Action Blue Ribbon Coalition